

Preacher's Perception of Social Anomalies Towards New Social in Makassar City

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Abstract. The study aims to explain the preacher's perception of social anomalies that have permeated society and have changed the image and face of society which has been known as a tolerant and open society. In addition, the facial expression of an empathetic and friendly person has changed to that of a person who is easily angered and angry, unable to control himself. The descriptive study approach with data collection techniques through observation, documentation, and interviews. Meanwhile questionnaires are given to 100 preachers in Makassar. Data analysis through data display, data verification and conclusion. Furthermore, quantitative data is processed and analyzed using percentages. The results of the study showed that social anomalies are social phenomenon regarding various behaviors that deviate from values and norms, especially related to different religious practices, lack of dialogue and the emergence of thought anomalies in Makassar City. In today's new social life, something that is often done even though it is wrong, can sometimes be considered right, and vice versa. These social disorganization is one of the old polemic discourses that always appears in the midst of social life caused by the product of technological progress, industrialization, globalization, and urbanization. However, quantitative data showed that 65 percent of preachers in Makassar City consider social anomalies to occur in the community due to different religious practices. This is one of the main reasons, so that there is a social anomaly. In addition, 30 percent of preachers in Makassar City consider social anomalies to be due to a lack of dialogue. There are people who are invited to have a dialogue, they just want to be heard and they don't want to listen. Furthermore, 5 percent thought there was an anomaly of thought.

Keyword: preacher-social anomaly-new social